***Massachusetts Sportsmen’s Council***

***Annual Banquet***

***&***

***Raymond L Gribbons Award Night***

**When: Saturday, April 29, 2023 Where: Chester P Tuttle Post #279**

**Doors Open – 4.00pm American Legion, Inc.**

**Awards Presentations – 5.00pm 88 Bancroft Street**

**Dinner – 6.00pm Auburn MA 01501**

**Raffle, Silent & Live Auctions Tel. (508) 832-2701**

**Donation: $40.00 per person $75.00 per couple Table Reservation (6) 225.00**

**($210.00 if reserved before Feb 28st)**

**Dinner Buffet: Beef Tips and Chicken Marsala**

**Includes: Salad, Potato, Vegetable, Rolls & Butter, Desert, Coffee or Tea**

**Reservation Deadline April 15, 2023**

**Awards Include**

**Raymond L Gribbons Award**

**Lillian Gribbons Award**

**Sportsman of the Year**

**Scholarship Presentation**

To reserve your place, return the coupon below with your check payable to MSC, PO Box 462, Rockland MA 02370

I/we plan to attend the MA Sportsmen’s Council & Raymond L Gribbons Award Night

Please Reserve \_\_\_\_\_ seats, for which I enclose a check for $\_\_\_\_\_\_\_\_\_\_\_ Payable to

The Massachusetts Sportsmen’s Council. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_